

COMMUNITY DEVELOPMENT DEPARTMENT

303 West Commonwealth Avenue, Fullerton, CA 92832-1775 Website:

www.ci.fullerton.ca.us

Telephone · (714) 738-6540 Facsimile · (714) 738-3110

TENANT-BASED RENTAL ASSISTANCE PROGRAM INFORMATION PACKAGE

The City of Fullerton's Tenant Based Rental Assistance (TBRA) Program provides rental assistance to low- and very low-income persons and households. The program offers security and utility deposits (a one-time assistance) for residents who are relocating out of local homeless shelters into transitional or permanent rental housing.

Program Requirements

Participant shall comply with the following rules with respect to the Program and the rental of the Unit:

- The Unit must be located within Fullerton city limits.
- The Unit must be used for residence by Participant and no other purpose. The Unit must be Participant's only residence.
- The Participant must comply with all obligations under the Lease including the payment of rent.
- The Participant will not commit fraud or any other corrupt or criminal act in connection with the Program.
- The Participant will not engage in drug-related criminal activity or any other criminal activity.
- The Participant will not sublease or assign the Unit or the Lease.
- The Participant will not damage the Unit or premises (other than damage from ordinary wear and tear) or permit any guest to damage the Unit or premises.
- The Participant will not engage in abuse of alcohol in a way that threatens the health, safety or right to peaceful enjoyment of the other residents and persons residing in the vicinity of the Unit.
- The Participant will provide City a copy of any eviction notice or notice of default or any similar notice.
- The rent must not exceed 30% of annual household income.
- The amount of assistance will not be more than two months' rent.

Landlord's Requirements

- A one-year lease between the landlord and the tenant.
- The lease will contain HUD/HOME required language as set forth in the HOME Lease Addendum.
- The rental unit will be inspected by the City's Housing and Community Development Inspector for housing quality standards to confirm that the unit is decent, safe and sanitary.

Income Guidelines

Participant's annual household income cannot exceed the guidelines set by the federal requirements published February 2008.

HOUSEHOLD SIZE	LOW (50% OF MEDIAN)
1	\$32,550
2	\$37,200
3	\$41,850
4	\$46,500
5	\$50,200
6	\$53,950
7	\$57,650
8	\$61,400

Application Packet

A complete packet must be submitted for approval. The following items must be submitted.

- TBRA application form
- Verification of Participant's income: copies of bank statements (3 months), most recent check stubs & tax return
- Self-certification of Lawful Presence in the United States form
- Two forms of identification for each household member (i.e. driver's license, California I.D., birth certificate)
- Copy of proposed lease

Approval of Application

After your selected Non-profit Shelter Agency submits your application and all other required documentation to the City for further processing, you will receive notification regarding your eligibility within thirty (30) business days.

For further information, contact Judy Bambas at FIES, (714) 680-3691 or Kathy Strong at WTLC, (714) 992-1939.



TENANT-BASED RENTAL ASSISTANCE APPLICATION

City of Fullerton Housing and Community Development

303 W. Commonwealth Ave. City of Fullerton, CA 92832 (714) 738-6874

Head of Household:			_	Drivers License/I.D. # (attach a copy)	
Current Address: Proposed New Address: Name and Address of				Unit Size (Number of Bedrooms):	
Landlord:			200000000000000000000000000000000000000		
Date scheduled to occupy:	abodista pion	efilia Lassa Legal Lassa	of participant.	Francisco Franci	ш _{ц х} 1 "
			Work Phone:		9
Home Phone:	1 194	4.4	Cell Phone:	THE PERSON NAMED IN	
Head of Household is:	☐ Male	☐ Female	☐ Elderly	☐ Handicapped	= 4
Please check w	hich Race a	and Ethnicity group be	est describes you	(head of household):	- ×
□America	an Indian/Alasi an Indian/Alasi c. □ Non-His	san Native & White □Asian san Native & Black/African A spanic Relationship to Head of Household	& White GBlack/Afric		* # 50
		Self			
				Total Co.	
					
			2 9		
4.71			- 18 L 18 C		
EXPENSE INFO	RMATION				, II
☐ Yes ☐ No ☐	Does your house	nold have un-reimbursed medic	al expenses in excess of	3 percent of annual income?	
☐ Yes ☐ No □	Does your house	nold pay child care expenses fo	r children under the age	of 13 that enable a family member to work o	r go to school?
□ Yes □ No □	oes vour househ	old nay child care evpeness for	the care of a family man	pher with disabilities that enable a family me	mhar to work?

and tips, other income such \$				
List the income of each me	mber of your household.	177 E% 17 EM		- »l
				· v
Family Member's Name etc)	Source of Income	Annual Amount	Payme	ent Basis (monthly, weekly,
9.5%	- 6 - 10 ¹⁰ 5 -	12		ana walio
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e				
ASSET INFORMATION: L	iet the type and source (of any family assets. P	rovide both the o	current cash value and the
estimated annual asset inc	ome. Assets include ba	nk accounts, investmen	nts, etc.	
Communa arman accor in				1 -01 (62
Family Member's Name	Type and Source o	f Asset Cash Value	of Asset	Estimated Annual Income
Failing Welliber's Name	Type and oddree o	TASSOT GUON VANAG		P. 10 10 10 10 10 10 10 10 10 10 10 10 10
			IN THE STATE OF TH	e = 2
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	men a transfer of the contract	No state the second of the	. Age of the second	
				131 101
22 27 28 28 28 28 27 28 27 28 27 28 28 28 28 28 28 28 28 28 28 28 28 28				11 11 11 11
Are you receiving Section		Yes _	No	i a a
(If you answered yes you	are <u>not</u> eligible for thi	s program.)		×
The Following is to be Si	gned by all Adult Hous	ehold Members:		eraging in a conception
TP 40 10 10 10 10 10 10 10 10 10 10 10 10 10			my knowledge I/V	Ve authorize the City of
I/We do hereby declare that the Fullerton to verify the above in	e above information is true a formation to determine my	eligibility to participate in	the City's TBRA P	rogram and to conduct an
inspection of the housing unit	I plan to occupy, before the	assistance is approved.	I/We understand t	hat in order for the unit to be
approved, the City will require	correction of any fire, life, a	nd safety hazards.		19
Ву:		Print Name:		Date:
				- 40 In
Ву:		Print Name:		Date:
			5.5	0
		Print Name:		Date:
By:		THE INDITIO		Duto.
	and the second s	e kijo kas de kiji debuar wilanisti nek		
	For	Official Use Only		
Reviewed By:			Date:	
Approved By				

MONADU ISA ADEALERA L. 1857 Jan. 1965.

03/19/07

Certification of Lawful Presence in the United States

<u>INSTRUCTIONS</u>: Pursuant to the Public Law 105-117 of 11-21-97, in order to be eligible to receive relocation benefits in federally-funded relocation projects, all members of the household to be displaced must provide information regarding their lawful presence in the United States. The Head of Household or other responsible adult must certify for minors under 18 years of age. Any member of the household who is not lawfully present in the United States, or who declines to provide this information, may be denied relocation benefits.

Project/Case	Claimant(s) Address	Date
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I CERTIFY, under the penalty of perjury, to the best of my knowledge, to the following lawful presence status:

- A. I am a citizen (including naturalized citizens) or national of the United States.
- B. I am an alien lawfully present in the United States (including "green card" holders).
- C. I am an alien not lawfully present in the United States.
- D. I decline to provide this information.

	Household Member Name	Age.	Relation	©jtiz (froi	ensh n list e one	lp St abov	atus. e	Signature
1	A 8 8 8		Head of Household	А	В	С	D	3
2			8	А	В	С	D	0 E
3				А	В	С	D	19
4			i i	А	В	С	D	***************************************
5				А	В	С	D	
6				А	В	С	D	1/2
7				Α	В	С	D	
8				А	В	С	D	
9				А	В	С	D	
10		8.5		А	В	С	D	81
11	0			А	В	С	D	8 2
12				А	В	С	D	

WARNING: If you knowingly or deliberately make false, misleading or fraudulent statements on this form, you may be subject to civil and criminal penalties including fines and imprisonment, under Section 1001 of Title 18 of the United States Code.

Overland, Pacific & Cutier, Inc

=RM-14a (8/04)

City of Fullerton

Tenant-Based Rental Assistance Program

Release of Verification

I/we,		, the undersigned	
Hereby authorize		, to release without lia	ability.
To the City of Fullerton or its	agents, any and all inform	ation they may request.	
INFORMATION COVERE	D		
I understand that, depending on household may be needed. Verifi	program policies and requiren	nents, previous or current information reg be requested include, but are not limited t	garding me or my
e e			
Identity and Marital Status	Emp	ployment, Income, and Assets	
Medical or Child Care Allowa	nce Cree	dit and Criminal Activity	
Residences and Rental Activi	ty	23 1	
I understand that this authorizatio for, and continued participation in	n cannot be used to obtain an , the HOME TBRA Program.	y information about me that is not pertine	nt to my eligibility
GROUPS OR INDIVIDUAL	LS THAT MAY BE ASK	ŒD .	
The groups or individuals that manot limited to:	y be asked to release informa	tion (depending on program requirements	s) include, but are
Previous Landlords (including		Past and Present Employers	10.
Public Housing Agencies)		Welfare Agencies	
Courts and Post Offices		State Unemployment Agencies	
Schools and Colleges		Social Security Administration	
Law Enforcement Agencies		Medical and Child Care Providers	
Support and Alimony Provide	rs	Banks and other Financial Institutions	
Veterans Administration		Retirement Systems	
Utility Companies		Credit Providers and Credit Bureaus	
CONDITIONS	n p 1	3	
I agree that a photocopy of th authorization is on file and will sta review my file and correct any info	ay in effect for a year and one	d for the purposes stated above. The month from the date signed. I understand correct.	e original of this
Head of Household (signature)	(Print Name)	Date	
	,	Date	
Spouse (signature)	(Print Name)	Date	- V
Adult Member (signature)	(Print Name)	Date	d a
Adult Member (signature)	(Print Name)	Date	
(2)31,010101	(i thit Hallie)	13910	

TENANT BASED RENTAL ASSISTANCE (TBRA) GRANT

1/	We request deposits to b of Assistance provi	ded by the City s	the entities as indicated below and understand that the total an shall not exceed the amount of two months' rent for the unit.	nount
	☐ RENT DEPOSIT	Landlord Name Address:		
enteries to		Amount:	\$.	
	□ ELECTRIC			
	UTILITY DEPOSIT	Name:	Southern California Edison	
		Addresss:	Godfform Camornia Edison	
5				
	a a	Amount:	\$	16 11
FOR PARTIES	☐ GAS UTILITY			HVCompavar 3
	DEPOSIT	Name:	Southern California Gas Company	
		Addresss:		
	e e	Amount:	\$	
	☐ WATER & TRASH			
į.	52. 00.1	Name:		10.0
		Addresss:		
		13 TA		
	*	Amount:	\$	
	n			
	Participant Signature / Da	te	Participant Signature / Date	